

Rolling Hills-Glencairn Community Service, Inc. 1126 Sidney St., Oak Harbor, WA 98277

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Annual Newsletter May 2017

Dear Members;

We invite all of you to the annual membership meeting to be held at the Rolling Hills-Glencairn clubhouse on Saturday, **June 3, 2017**. As in year's past, there will be hotdogs and sodas served between 12:00 and 1:00 pm. The meeting will begin promptly at 1:00 pm.

On the agenda this year:

- Read and approve minutes for 2016 annual meeting
- * Review 2016-17 financial reports
- Review & adoption of the 2017-18 budget
- Election of 3 board positions
- State of the Community report
- Upcoming facility improvements & repairs including funding options

After the meeting, members are invited to tour the water plant.

Pool Opens for Memorial Day Weekend May 27th, 28th, & 9th

Regular schedule begins June 16th (see the off-white form included in this newsletter)

The **2017-18 operating budget** is included for your consideration. If you have any questions, please call the office or a board member. Please bring the ballot along with you to the annual meeting. If you are unable to attend, send it via mail, or drop it off at the office before June 4th.

There are 3 **Board of Trustee Positions** open. Eugene Hartman, Juliabeth Coppage & Dan Kelly's positions expire on June 30, 2017. They have graciously offered to run for another 3-year term. Nominations may also be made from the floor at the annual meeting. If you have questions regarding board member responsibilities and you are considering volunteering, please call one of the board members listed for more information.

A proxy/ballot form is included with this mailing for those of you unable to attend; fill out the name of the trustee(s) you would like to vote for on lines 1, and 2 or if you would like another member to vote in your stead at the meeting, you can appoint them by inserting his or her name on the first line after "constitute and appoint". Sign the ballot and drop it off in the office or dropbox before June 4th.

Board of Trustees:

EUGENE HARTMAN PRESIDENT: 360-678-3306 VICE PRESIDENT: **DAVID PETERSON** 360-969-1053 **SECRETARY:** KATHLEEN PARVIN 360-969-5746 TREASURER: 360-678-6066 DAN KELLY TRUSTEE: JULIABETH COPPAGE 360-678-1808 360-678-4706 TRUSTEE: **BOB SIMPSON TRUSTEE:** FRANKLIN WALLS 360-678-6210 **BOB SULLIVAN** 360-678-1884 **TRUSTEE:**

